**Scholarship Application**

*Deadline: March 25, 2022*

**PERSONAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **Name** | **Date of Birth** | **Gender** |
| **City** | **State** | **Zip** |
| **Home Phone** | **Cell Phone** | **Email** |
| **High School** | **Annual Household Income** | **Number of Siblings** |

**ACADEMICS**

|  |  |
| --- | --- |
| **GPA** | **Which post-secondary school will you attend?** |
| **Entrance Date** | **Expected Date of Graduation** |
| **What is your anticipated major or area of study?** |
| **What are your career goals?** |

***In the space below, please document any academic achievements you have received.***

|  |  |  |
| --- | --- | --- |
| **Name of Academic Achievement or Award** | **Date** | **Description or Notes** |
|  |  |  |
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**ATHLETICS**

***In the space below, please document your participation in athletics.***

|  |  |  |
| --- | --- | --- |
| **Name of Sport** | **Year(s) Involved** | **Major Contributions/Achievements/Awards** |
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**In a few sentences, describe how sports/athletics has influenced your life.**

**Do you plan on continuing sports/athletics after high school?**

 **If yes, describe your plans for involvement.**

**SCHOOL & COMMUNITY INVOLVEMENT**

***In the space below, please document your participation in school or community activities outside of sports.***

|  |  |  |
| --- | --- | --- |
| **Name of Club, Organization, or Activity** | **Year(s) Involved** | **Major Contributions/Achievements/Awards** |
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**EMPLOYMENT EXPERIENCE**

***In the space below, please document your work history.***

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| --- | --- | --- | --- |
| **Name of Company** | **Year(s) Employed** | **Hours per Week** | **Name of Supervisor** |
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**PERSONAL REFERENCES**

***Please provide the names and contact information of three individuals who can speak about your character and ability to successfully complete your post-high school studies. One reference must be your guidance counselor. The other two should be coaches, teachers, mentors, or employers who are familiar with your strengths and weaknesses. Please feel free attach a written recommendation as well in lieu of contact info.***

***Family members or friends will not be accepted as personal references.***

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Relationship** | **Phone Number** | **Email address** |
|  | Guidance Counselor |  |  |
|  |  |  |  |
|  |  |  |  |

**ADDITIONAL INFORMATION**

***In the space below, please list other financial aid for which you have applied.***

|  |  |  |
| --- | --- | --- |
| **Name of Scholarship or Loan** | **Amount Requested** | **Amount Granted** |
|  |  |  |
|  |  |  |
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**I hereby certify that the information on this form is true and correct to the best of my knowledge.**

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**Signature of Applicant Date**

Please mail this application along with an official high school transcript to:  **Econ Wealth Management - Scholarship**

 **4755 Linglestown Road Suite 204**

***All requirements must be received by the deadline of March 25, 2022* Harrisburg, PA 17112**